



Council of Fort Lauderdale  
Civic Associations, Inc.  
PO Box 30106  
Fort Lauderdale FL 33303

## **EXECUTIVE BOARD MEETING**

**February 23, 2015 5:30 PM**

**8<sup>th</sup> floor Cafeteria, City Hall**

### **AGENDA**

#### **ROLL CALL**

**REVIEW AND ACCEPTANCE:** January 26, 2015 Meeting\*

#### **TREASURER'S REPORT**

#### **ANNOUNCEMENTS/GUEST INTRODUCTIONS**

#### **REPORTS**

- Presidents Report
  - Commission Density Workshop
- Membership Report
  - How are we doing?
  - Simplify the Membership Application?
- Committee Reports
  - Bond Oversight Committee

#### **NEW BUSINESS**

- Air Port Noise
- Comprehensive Plan Update

#### **OLD BUSINESS**

- Train Whistles and Quiet Zones

#### **SET THE AGENDA FOR NEXT MEETING**

- County Commissioners Tim Ryan and Chip LaMarca

#### **FOR THE GOOD OF THE COMMUNITY**

- Community Police Forum March 7 and 14

#### **ADJOURN**

\*Indicates voting items or may be a voting item

Next General Membership Meeting March 10, 2015

Next Executive Board Meeting March 23 2015